

Final Symposium of the ANR-DFG Neoreligitur Research Program "New Religiosities in Turkey: Reenchantment in a Secularized Muslim Country?"

# (De-)Secularization and New Religiosities through the Prism of the Turkish Case

30th-31st October 2017



## HALA INANMAK ISTIYORUM Minerfiles













#### Monday 30 October 2017 - 9h-13h30

#### Monday 30 October 2017 – 14h30-18h

9h 9h15	Get together  Introductory paper: The rise of new religiosities in the late Ottoman Empire and Turkey against the Backdrop of the Western Case		14h30-18h <b>Second Panel</b> <u>Individualization and New Religiosities</u> <i>Chair:</i> Robert Langer (Orient-Institut, Istanbul)
	Nathalie Clayer (CNRS-EHESS, Paris), Till Luge (Orient-Institut, Istanbul), Dilek Sarmis (EHESS, Paris), Alexandre Toumarkine (INALCO, Paris)	14h30	The New Age Boom in Turkey: More of What W
The Re	9h45-10h45 <b>Keynote</b> ligionization of non-Christian Cultures and the Formation of New		Jean-François Mayer (Institut Religioscope, Fribou (Univ. Göttingen)
10h45	Secularities  Boaz Huss (Univ. Ben Gurion, Israel)  Coffee break	15h	A New Form of Islam: Between Individualism, Ned Age Till Luge (Orient-Institut, Istanbul), Martin Riexing
1011+3	11h15-13h30 First Panel Secularization and 'New' Religiosities	15h30	Denmark)  Individualization of Religious Music  Martin Greve (Orient-Institut, Istanbul)
	Chair: Raoul Motika (Orient-Institut, Istanbul)	15h50	Coffee break
11h15	Between Philosophy, History of Religions and Political Subjectivation: Intellectual Experiments with Religion in the late Ottoman Empire and the Early Republic Dilek Sarmis (EHESS, Paris)	16h20	Spiritual(ized) Therapies: therapeutic Perspective individualized Use of Religious Matters Brian Chauvel (EHESS, Paris), Ardıç Uslu (Univ. Izr
11h30	Kemalism dealing with the Religious, Kemalism as a spiritualized Religious Nathalie Clayer (CNRS-EHESS, Paris)	16h50	New Religious Authorities: 'Islamic Gurus' Individualization?  Ayşe Akyürek (EPHE, Paris), Dilek Sarmis (EHESS,
11h50	How Rules become Internalized: the Secular Formation of Alevi Identity Nicolas Elias (Univ. Aix-Marseille), Nikos Sigalas (EHESS, Paris)	17h20	Discussion
12h15	(Neo-)Spiritism as a space for secularizing religion Alexandre Toumarkine (INALCO, Paris), Özgür Türesay (EPHE, Paris)		
12h40	Rethinking Secularization in Turkey through Neo-Hindu Movements Fabio Salomoni (Univ. Koç, Istanbul)		
13h	Discussion		

	Chair: Robert Langer (Orient-Institut, Istanbur)
14h30	The New Age Boom in Turkey: More of What We Know from the West?  Jean-François Mayer (Institut Religioscope, Fribourg), Katja Triplett
	(Univ. Göttingen)
15h	A New Form of Islam: Between Individualism, Neo-Sufism, and New Age
	Till Luge (Orient-Institut, Istanbul), Martin Riexinger (Univ. Aarhus, Denmark)
15h30	Individualization of Religious Music Martin Greve (Orient-Institut, Istanbul)
15h50	Coffee break
16h20	Spiritual(ized) Therapies: therapeutic Perspective as a Tool for an individualized Use of Religious Matters Brian Chauvel (EHESS, Paris), Ardıç Uslu (Univ. Izmir)
16h50	New Religious Authorities: 'Islamic Gurus' as Results of Individualization?  Ayşe Akyürek (EPHE, Paris), Dilek Sarmis (EHESS, Paris)
17h20	Discussion

Lunch

13h30

#### Tuesday 31 October 2017 - 9h30-13h30

#### Tuesday 31 October 2017 – 14h30-17h30

Third Panel
Between Global Circulation and the Local: From Foreign to Nationalized and
<u>Back</u>

9h30-10h30

#### Panel III, First session Interacting local and global

Chair: Hülya Adak (Sabanci Univ., Istanbul)

9h30 Global Religious Pluralization and New Religious Movements: Limiting the 'Foreign' Armand Aupiais-L'homme (Univ. Nice Sophia Antipolis), Dorothea Nold (Orient-Institut, Istanbul)

10h Literature in New Religiosities: a tension between local and global
Beatrice Hendrich (Univ. Köln), Laurent Mignon (Univ. Oxford)

10h30 Coffee break

Practices in the Fields of Bioenergy & Parapsychology Adeline Braux (EHESS)
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11h30 Between International, Indian, and Turkish: On the Translocal

Spheres of Yoga

Aysuda Kölemen-Luge (Univ. Kemerburgaz, Istanbul)

12h Spiritual(ized) Therapies between Global and Local, between New

Age and Islam

Alberto Ambrosio (Univ. Luxembourg)

12h30 Discussion

13h Lunch

### 14h30-15h30 Panel III, Third session Reenchanting visions and space

Chair: Anne-Marie Losonczy (EPHE, Paris) and Viola Teisenhoffer (Labex Hastec/GSRL, Paris)

14h30 Reenchanting a Rationalized (Islamic) World through Esotericism and Parapsychology: On the Notions of Foreign Mysteries and

Turko-Islamic Secrets

Alexandre Toumarkine (INALCO, Paris)

15h Locating Reenchantment on the Mediterranean Coast: On Urban and

Rural Spiritual Networks

Till Luge (Orient-Institut, Istanbul)

15h30 Coffee break

#### 16h15

#### **Conclusive round-table**

run by

Hülya Adak (Sabanci Univ., Istanbul), Katia Boissevain (CNRS), Boaz Huss (Univ. Ben Gurion), Robert Langer (Orient-Institut), Anne-Marie Losonczy (EPHE), Raoul Motika (Orient-Institut), Viola Teisenhoffer (Hastec/GSRL), Katja Triplett (Univ. Göttingen)